

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBERYR TOWN OP#  
- - - T (Assigned by Municipality)

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. City/Town of CONCORD, N.H.  
2. Tax Map No./Lot or USFS sale name & unit #: 4137/51 42 Shawmut St.  
3. Intent Type: Original ☒ Supplemental ☐  
(Use mouse to click on Check Boxes) Original Operation #  
4. Name of road from which accessible: Shawmut Street

5. a. Acreage of Lot: 1 1/3 ACRE Acreage of cut: 1 1/3 ACRE  
b. Anticipated start date: ASAP  
6. Type of ownership (check only one):  
a. Owner of Land and Stumpage (Joint Tenants) ☒  
b. Owner of Land and Stumpage (Tenants in Common) ☐  
c. Previous owner retaining deeded timber rights ☐  
d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT FORM / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR BY MAIL ☐ OR  
LOGGER/FORESTER ☒ E-MAIL ☐

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at [www.revenue.nh.gov](http://www.revenue.nh.gov)  
Questions?? Call (603) 230-6950Robert H. Nichols 08/13/2020  
SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

PRINT CORPORATE OFFICER NAME AND TITLE DATE

Robert H. Nichols

PRINT OWNER(S) NAME

29 Cemetery Street

MAILING ADDRESS

CONCORD

N.H. 03301

CITY/TOWN

STATE

ZIP CODE

(603) 225-

PHONE 0923

E-MAIL Nichols Fam 3@gmail.com

## FOR ASSESSING OFFICIALS ONLY

The Selectmen/Assessing Officials hereby certify that:

1. All owners of record have signed the Intent;  
2. The land is not under the Current Use Unproductive category;  
3. The form is complete and accurate; and  
4. Any timber tax bond required has been received:

\$ Date

5. The tax collector will be notified within 30 days or receipt pursuant to RSA 79:10;  
6. This form to be forwarded to DRA within 30 days.

For Tax Year April 1, 20 to March 31, 21

## 8. Description of Wood or Timber To Be Cut

| Species               | Estimated Amount To Be Cut |       |
|-----------------------|----------------------------|-------|
| White Pine            | 21000                      | MBF   |
| Hemlock               |                            | MBF   |
| Red Pine              |                            | MBF   |
| Spruce & Fir          |                            | MBF   |
| Hard Maple            |                            | MBF   |
| White Birch           |                            | MBF   |
| Yellow Birch          |                            | MBF   |
| Oak                   |                            | MBF   |
| Ash                   |                            | MBF   |
| Beech & Soft Maple    |                            | MBF   |
| Pallet or Tie Logs    | 1,000                      | MBF   |
| Other (Specify)       |                            | MBF   |
| Pulpwood              | Tons                       | Cords |
| Spruce & Fir          |                            |       |
| Hardwood & Aspen      |                            |       |
| Pine                  |                            |       |
| Hemlock               |                            |       |
| Whole Tree Chips      | 30                         |       |
| Miscellaneous         |                            |       |
| High Grade Spruce/Fir |                            | Tons  |
| Cordwood & Fuelwood   |                            | Cords |

## 9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

| Species: | Amount: |
|----------|---------|
|----------|---------|

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Spencer Perry 9-9-20  
SIGNATURE OF PERSON RESPONSIBLE FOR CUTTING DATE

SPENCER PERRY

PRINT NAME

823 PLAU SAWA Hill Rd.

MAILING ADDRESS

Pembroke

CITY/TOWN

NH 03275

STATE ZIP CODE

PHONE 491-7076 E-MAIL S.perry7067.sp@gmail.com

|  |      |  |      |  |      |
|--|------|--|------|--|------|
| Signature (in ink) of Assessing Official | Date | Signature (in ink) of Assessing Official | Date | Signature (in ink) of Assessing Official | Date |
| Signature (in ink) of Assessing Official | Date | Signature (in ink) of Assessing Official | Date |  |      |

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBERYR TOWN OP#  
- - - T (Assigned by Municipality)

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. City/Town of CONCORD, N.H.
2. Tax Map No./Lot or USFS sale name & unit #: 4132/50 44 SHAWMUT ST.
3. Intent Type: Original ☒ Supplemental ☐ (Use mouse to click on Check Boxes) Original Operation #
4. Name of road from which accessible: SHAWMUT STREET
5. a. Acreage of Lot: ± 1/3 ACRE Acreage of cut: ± 1/3 ACRE
- b. Anticipated start date: ASAP
6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Joint Tenants) ☒
- b. Owner of Land and Stumpage (Tenants in Common) ☐
- c. Previous owner retaining deeded timber rights ☐
- d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT FORM / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR BY MAIL ☐ OR  
LOGGER/FORESTER ☒ E-MAIL ☐

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at [www.revenue.nh.gov](http://www.revenue.nh.gov)  
Questions?? Call (603) 230-6950Robert H. Nichols 08/13/2020  
SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

PRINT CORPORATE OFFICER NAME AND TITLE DATE

PRINT OWNER(S) NAME

29 Cemetery Street

MAILING ADDRESS

CONCORD N.H. 03301  
CITY/TOWN STATE ZIPCODEPHONE (603) 225-0923 E-MAIL NicholsFam3@gmail.com

## FOR ASSESSING OFFICIALS ONLY

The Selectmen/Assessing Officials hereby certify that:

1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and
4. Any timber tax bond required has been received:

\$ \_\_\_\_\_ Date \_\_\_\_\_

5. The tax collector will be notified within 30 days or receipt pursuant to RSA 79:10;

6. This form to be forwarded to DRA within 30 days.

For Tax Year April 1, 20 to March 31, 21

## 8. Description of Wood or Timber To Be Cut

| Species               | Estimated Amount To Be Cut |       |
|-----------------------|----------------------------|-------|
| White Pine            | <u>2,000</u>               | MBF   |
| Hemlock               |                            | MBF   |
| Red Pine              |                            | MBF   |
| Spruce & Fir          |                            | MBF   |
| Hard Maple            |                            | MBF   |
| White Birch           |                            | MBF   |
| Yellow Birch          |                            | MBF   |
| Oak                   |                            | MBF   |
| Ash                   |                            | MBF   |
| Beech & Soft Maple    |                            | MBF   |
| Pallet or Tie Logs    | <u>1,000</u>               | MBF   |
| Other (Specify)       |                            | MBF   |
| Pulpwood              | Tons                       | Cords |
| Spruce & Fir          |                            |       |
| Hardwood & Aspen      |                            |       |
| Pine                  |                            |       |
| Hemlock               |                            |       |
| Whole Tree Chips      | <u>30</u>                  |       |
| Miscellaneous         |                            |       |
| High Grade Spruce/Fir |                            | Tons  |
| Cordwood & Fuelwood   |                            | Cords |

## 9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

| Species: | Amount: |
|----------|---------|
|----------|---------|

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Spencer Perry 9-9-20  
SIGNATURE OF PERSON RESPONSIBLE FOR CUTTING DATESPENCER PERRY  
PRINT NAME823 Plaques Hill Rd.  
MAILING ADDRESSPembroke NH  
CITY/TOWN STATE ZIPCODEPHONE 491-7067 E-MAIL S.Perry7067@gmail.com

Signature (in ink) of Assessing Official Date Signature (in ink) of Assessing Official Date Signature (in ink) of Assessing Official Date

Signature (in ink) of Assessing Official Date Signature (in ink) of Assessing Official Date

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBER

YR TOWN OP#  
 [ ] - [ ] - [ ] - T (Assigned by Municipality)

PLEASE TYPE OR PRINT (If filing in form on-line, use TAB Key to move through fields)

1. City/Town of Cowdard, N.H.  
 2. Tax Map No./Lot or USFS sale name & unit #: 4132/49 46 Shawmut St.  
 3. Intent Type: Original ☒ Supplemental ☐  
 (Use mouse to click on Check Boxes) Original Operation # \_\_\_\_\_  
 4. Name of road from which accessible: Shawmut Street

5. a. Acreage of Lot: 1/3 Acre Acreage of cut: 1/3 Acre  
 b. Anticipated start date: ASAP  
 6. Type of ownership (check only one):  
 a. Owner of Land and Stumpage (Joint Tenants) ☒  
 b. Owner of Land and Stumpage (Tenants in Common) ☐  
 c. Previous owner retaining deeded timber rights ☐  
 d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT FORM / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR BY MAIL ☐ OR  
 LOGGER/FORESTER ☒ E-MAIL ☐

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at [www.revenue.nh.gov](http://www.revenue.nh.gov)  
 Questions?? Call (603) 230-6950

Robert H. Nichols 08/13/2020  
 SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

\_\_\_\_\_  
 SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

\_\_\_\_\_  
 PRINT CORPORATE OFFICER NAME AND TITLE DATE

\_\_\_\_\_  
 PRINT OWNER(S) NAME

\_\_\_\_\_  
 MAILING ADDRESS

Cowdard N.H. 03301  
 CITY/TOWN STATE ZIPCODE

(603) 225-0923  
 PHONE

Nichols Fam 3@gmail.com  
 E-MAIL

## FOR ASSESSING OFFICIALS ONLY

The Selectmen/Assessing Officials hereby certify that:

1. All owners of record have signed the intent;  
 2. The land is not under the Current Use Unproductive category;  
 3. The form is complete and accurate; and  
 4. Any timber tax bond required has been received:

\$ \_\_\_\_\_ Date \_\_\_\_\_

5. The tax collector will be notified within 30 days or receipt pursuant to RSA 79:10;

6. This form to be forwarded to DRA within 30 days.

For Tax Year April 1, 20 to March 31, 21

## 8. Description of Wood or Timber To Be Cut

| Species               | Estimated Amount To Be Cut |       |
|-----------------------|----------------------------|-------|
| White Pine            | <u>2,000</u>               | MBF   |
| Hemlock               |                            | MBF   |
| Red Pine              |                            | MBF   |
| Spruce & Fir          |                            | MBF   |
| Hard Maple            |                            | MBF   |
| White Birch           |                            | MBF   |
| Yellow Birch          |                            | MBF   |
| Oak                   |                            | MBF   |
| Ash                   |                            | MBF   |
| Beech & Soft Maple    |                            | MBF   |
| Pallet or Tie Logs    | <u>1,000</u>               | MBF   |
| Other (Specify)       |                            | MBF   |
| Pulpwood              | Tons                       | Cords |
| Spruce & Fir          |                            |       |
| Hardwood & Aspen      |                            |       |
| Pine                  |                            |       |
| Hemlock               |                            |       |
| Whole Tree Chips      | <u>30</u>                  |       |
| Miscellaneous         |                            |       |
| High Grade Spruce/Fir |                            | Tons  |
| Cordwood & Fuelwood   |                            | Cords |

## 9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

| Species: | Amount: |
|----------|---------|
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10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

Spencer Perry 9-9-20  
 SIGNATURE OF PERSON RESPONSIBLE FOR CUTTING DATE

SPENCER PERRY  
 PRINT NAME

823 PLANSANA  
 MAILING ADDRESS

Pembroke NH 03275  
 CITY/TOWN STATE ZIPCODE

491-7067 E-MAIL S.perry7067.Spe@gmail.com  
 PHONE

Signature (in ink) of Assessing Official Date Signature (in ink) of Assessing Official Date Signature (in ink) of Assessing Official Date

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NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
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- - - T (Assigned by Municipality)

PLEASE TYPE OR PRINT (If filing in form on-line; use TAB Key to move through fields)

1. City/Town of Concord, N.H.
2. Tax Map No./Lot or USFS sale name & unit #: 413Z/46 52 Shawmut St.
3. Intent Type: Original ☒ Supplemental ☐ (Use mouse to click on Check Boxes) Original Operation #
4. Name of road from which accessible: Shawmut Street
5. a. Acreage of Lot: ±18 Acreage of cut: 6
- b. Anticipated start date: ASAP
6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Joint Tenants) ☒
- b. Owner of Land and Stumpage (Tenants in Common) ☐
- c. Previous owner retaining deeded timber rights ☐
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SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

SIGNATURE OF OWNER(S) OR CORPORATE OFFICER DATE

PRINT CORPORATE OFFICER NAME AND TITLE DATE

Robert H. Nichols

PRINT OWNER(S) NAME

29 Cemetery Street

MAILING ADDRESS

Concord, N.H. 03301

CITY/TOWN STATE ZIPCODE

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For Tax Year April 1, 2020 to March 31, 2021

## 8. Description of Wood or Timber To Be Cut

| Species               | Estimated Amount To Be Cut |       |
|-----------------------|----------------------------|-------|
| White Pine            | 100,000                    | MBF   |
| Hemlock               | 1,000                      | MBF   |
| Red Pine              |                            | MBF   |
| Spruce & Fir          |                            | MBF   |
| Hard Maple            |                            | MBF   |
| White Birch           |                            | MBF   |
| Yellow Birch          |                            | MBF   |
| Oak                   | 3,000                      | MBF   |
| Ash                   | 1,000                      | MBF   |
| Beech & Soft Maple    |                            | MBF   |
| Pallet or Tie Logs    | 30,000                     | MBF   |
| Other (Specify)       |                            | MBF   |
| Pulpwood              | Tons                       | Cords |
| Spruce & Fir          |                            |       |
| Hardwood & Aspen      |                            |       |
| Pine                  |                            |       |
| Hemlock               |                            |       |
| Whole Tree Chips      | 300                        |       |
| Miscellaneous         |                            |       |
| High Grade Spruce/Fir |                            | Tons  |
| Cordwood & Fuelwood   | 10                         | Cords |

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

| Species: | Amount: |
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CITY/TOWNNH 03275  
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